

# Butler Middle School School Community Council (SCC)

October 9, 2019

Main Office Conference Room, 3:30 PM

## BMS Mission Statement

*The mission of Butler Middle School is to foster rights, respect, and responsibility in a supportive school community that ensures all students achieve high levels of learning.*

---

- Denise White (1) -Chair
  - Becky Parkin (1) -Vice Chair
  - Paula Logan - Principal (S)
  - Doug Hallenbeck (S)
  - Tatiana Grant (S)
  - Monica Alm (S)
  - Brenda Sim (2)
  - Honor Steele (2)
  - Inga Plucinski-Holbrook (2)
  - Lori Carter (2)
  - Micah Baker (2)
  - Debbie Durtschi (1)
  - Laurel Miller-Jones (2)
- 

## Goals for Butler Middle School's CSIP 2019-2020

### Attendance Goal:

In the 2019-2020 school year, BMS will aim to have 80% of our students on track each quarter with attendance.

As a sub goal, BMS will aim to have the percentage of students with disabilities and English Learners students on track with attendance each quarter at 80%.

### Behaviors Goal:

85% of students will report feeling connected to school on targeted school climate survey.

### Coursework: MI (Math) Goal:

60% of our students will be proficient or advanced on the Spring 2020 Math Inventory.

Reduce the percent of students in below basic to 10% or less in each grade.

80% of our Students with Disabilities and English Language Learners will grow at least 50 pts. Each testing window.

### Coursework: RI (Reading) Goal:

80% of our students will be proficient or advanced on the Spring 2020 RI

6<sup>th</sup> grade with 5% or less in Below Basic and 20% or less in Basic

7<sup>th</sup> grade with 4% or less in Below Basic and 16% or less in Basic

8<sup>th</sup> grade with 4% or less in Below Basic and 11% or less in Basic

80% of our Students with Disabilities and English Language Learners will grow at least 50 pts. Each testing window.

---

**1. Welcome – Introductions**

**2. Approve last meeting minutes (September)**

**3. Bylaws Update and Approval**

\*Motion/Vote

**4. Update on Middle School DARE—Officer Potter**

\*Informational

**5. District SCC Trainings/State Website—Doug review**

\*Informational

**6. School Safety—Doug**

\*Informational

**7. Review Land Trust Final Report—Paula**

\*Informational

**8. TSSA/Land Trust Monies and Adjustments—Paula**

\*Informational

\*Motion/Vote

**9. Review Data—Doug**

\*Informational

- Attendance
- School Connectedness
- Reading Inventory
- Math Inventory

**10. Upcoming Calendar Events**

**11. Other**

**Next Meeting: November 20<sup>th</sup>**

(No Dec Meeting)

-Jan 15<sup>th</sup>

-Feb 19<sup>th</sup>

-Mar. 18<sup>th</sup>

-April 15<sup>th</sup>

-May 13

---

NOTES:

